

ADDENDUM NO 01
CITY OF FAIRHOPE

Bid No 012-15 Improvements to Stimpson Park Tennis Courts

THE DOCUMENTS FOR THIS BID SHALL BE AMENDED, REVISED AND CHANGED IN THE FOLLOWING PARTICULARS:

CLARIFICATION:

1. Crushed granite is the only acceptable material for the stone screenings section of the buildup in the hydro court system. Crushed limestone will NOT be allowed. Revised Hydro Court section has been enclosed with this addendum.
2. The 1 year complete Maintenance of Hydro Court facility - bid item will include all daily, periodic and end of tennis season maintenance the facility will require for one calendar year. This lump sum fee shall include all required labor, materials, equipment's and incidentals that will be required to maintain the proposed court system for one calendar year. The city reserves the right to remove this pay item from the projects bid schedule prior to awarding the project.

CHANGE:

1. Change Bid Opening time from 9:00 a.m. CST on August 14, 2015 to 10:00 a.m. CST on August 14, 2015.
2. The asphalt court paving section will allow either 825A or 825B Crushed stone in the court build up section. Revised Asphalt Court section has been enclosed with this addendum.
3. Subgrade preparation has been added to all of the court build-up sections, in accordance with enclosed letter from GeoCon Engineering & Materials Testing, Inc. Revised plan sheet have been enclosed with this addendum.
4. The asphalt court section has several discrepancies between the plans and specs. A revised Asphalt Court section has been enclosed with this addendum that will supersede all other contract documents.
5. REMOVE ITEM III BID RESPONSE FORM
REPLACE WITH ITEM III BID RESPONSE FORM rev1 (attached)

Bidders are to sign and include signed **Addendum No.1** with submitted bid documents.

Acknowledged:

Company

By

Daniel P. Ames
Purchasing Manager
City of Fairhope
8/11/2015

ITEM III
BID RESPONSE FORM – rev 1

Date: _____

BID NO.: Bid No 012-15
BID NAME: Improvements to Stimpson Park Tennis Courts
PROJECT NO.: REC003-15
PROJECT NAME: Improvements to Stimpson Park Tennis Courts

3.0 BIDDER'S DECLARATION AND UNDERSTANDING

- 3.0.1 The undersigned, hereinafter called the Bidder, declares that the only persons or parties interested in this Proposal are those named herein, that this Proposal is, in all respects, fair and without fraud, that it is made without collusion with any official of the CITY, and that the Proposal is made without any connection or collusion with any person submitting another Proposal on this Contract.
- 3.0.2 The Bidder further agrees that he has checked and verified the completeness of the Contract Documents and that he has exercised his own judgment regarding the interpretation of subsurface information utilizing all pertinent data in arriving at his conclusions. The Bidder shall be fully responsible for any damages or liability arising out of his or his subcontractors prebid investigations.
- 3.0.3 The Bidder understands and agrees that if a Contract is awarded, the CITY may elect to award all schedules under one Contract, lump sum, separately, or in any combination that best serves the interests of the CITY.
- 3.0.4 The Bidder further declares that he has carefully examined the Contract documents for the construction of the Project, and has checked and verified the completeness of the Contract Documents; that he has personally inspected the site, that he has satisfied himself as to the quantities involved, including materials and equipment, and conditions of work involved. Bidder further declares that he is fully aware of the fact that the description of the work, quantities of work and materials, as included herein, is brief and is intended only to indicate the general nature of the work and to identify the said quantities with the detailed requirements of the Contract Documents. Bidder also declares that this Proposal is made according to the provisions and under the terms of the Contract Documents, which Documents are hereby made a part of this Proposal.

3.1 START OF CONSTRUCTION AND CONTRACT COMPLETION TIME

The Bidder further agrees to **begin work on the date stated in the Notice to Proceed** and to fully complete the work, in all respects, within the time specified in the contract documents for completion, that being NINETY (90) calendar days.

3.2 ADDENDA:

The Bidder hereby acknowledges that he has received Addenda No's. _____, _____, _____, _____, _____, _____,

Bidder shall Insert No. of each Addendum received, and agrees that all addenda issued are hereby made part of the Contract Documents, and the Bidder further agrees that his Bid(s) include(s) all impacts resulting from said addenda.

3.3 BID AMOUNTS

3.3.1 Option 1: ASPHALT COURT PLAN

NOTES:

1. The following unit prices shall include **all** labor, materials, equipment removal, overhead, profit, insurance, etc., to cover the finished work of the several kinds called for.
2. Bidder understands that the Owner reserves the right to reject any and all bids.
3. The Bidder understands that he must submit this entire booklet with the bid.

The OWNER agrees to provide the following materials: **NONE**

ITEM #	DESCRIPTION	QTY.	UNIT	UNIT PRICE	TOTAL
1	Complete Asphalt Court System including surfacing (per court)	6	EA		
2	5' Concrete Sidewalk	1627	SF		
3	Asphalt Post & Net Assembly	6	EA		
4	4' Coated Chain link Fence	80	LF		
5	10' Coated Chain link Fence	1020	LF		
6	7' Gate	6	EA		
7	Site Grading and Drainage	1	LS		
8	Erosion and Sediment Control Measures	1	LS		
9	Topsoil	225	CY		
10	Sod	71,177	SF		
BASE BID OPTION 1 TOTAL					\$

3.3.2 Option 2: HYDRO COURT PLAN

NOTES:

1. The following unit prices shall include **all** labor, materials, equipment removal, overhead, profit, insurance, etc., to cover the finished work of the several kinds called for.
2. Bidder understands that the Owner reserves the right to reject any and all bids.
3. The Bidder understands that he must submit this entire booklet with the bid.

The OWNER agrees to provide the following materials: **NONE**

ITEM #	DESCRIPTION	QTY.	UNIT	UNIT PRICE	TOTAL
1	Complete Hydro Court System including surfacing (per court)	6	EA		
2	5' Concrete Sidewalk	1627	SF		
3	Hydro Court Post & Net Assembly	6	EA		
4	6" Pro series Trench Drain	252	LF		
5	4' Coated Chain link Fence	80	LF		
6	10' Coated Chain link Fence	907	LF		
7	10' Coated Chain link Fence on Clay	124	LF		
8	7' Gate	6	EA		
9	Site Grading and Drainage	1	LS		
10	Erosion and Sediment Control Measures	1	LS		
11	Sod	49,118	SF		
12	Topsoil	225	CY		
BASE BID OPTION 2 TOTAL					\$
ALTERNATE ONE - 1 YEAR MAINTENANCE					
ITEM #	DESCRIPTION	QTY.	UNIT	UNIT PRICE	TOTAL
1	1 year complete maintenance of 6 each hydro court facilities (see Specs)	1	LS		\$
ALTERNATE ONE TOTAL					\$

3.3.3 Option 3: COMBINED HYDRO COURT AND ASPHALT PLAN

NOTES:

1. The following unit prices shall include all labor, materials, equipment removal, overhead, profit, insurance, etc., to cover the finished work of the several kinds called for.
2. Bidder understands that the Owner reserves the right to reject any and all bids.
3. The Bidder understands that he must submit this entire booklet with the bid.

The OWNER agrees to provide the following materials: NONE

ITEM #	DESCRIPTION	QTY.	UNIT	UNIT PRICE	TOTAL
1	Complete Asphalt Court System including surfacing (per court)	4	EA		
2	Complete Hydro Court System including surfacing (per court)	2	EA		
3	5' Concrete Sidewalk	1679	SF		
4	Asphalt Post & Net Assembly	4	EA		
5	6" Concrete Curb	484	LF		
6	Hydro Court Post & Net Assembly	2	EA		
7	6" Pro series Trench Drain	126	LF		
8	4' Coated Chain link Fence	40	LF		
9	10' Coated Chain link Fence	1222	LF		
10	7' Gate	6	EA		
11	Site Grading and Drainage	1	LS		
12	Erosion and Sediment Control Measures	1	LS		
13	Sweet Viburnum 3 gallon	32	EA		
14	Sod	49,074	SF		
15	Topsoil	225	CY		
BASE BID OPTION 3 TOTAL					\$
ALTERNATE ONE - 1 YEAR MAINTENANCE					
ITEM #	DESCRIPTION	QTY.	UNIT	UNIT PRICE	TOTAL
1	1 year complete maintenance of 2 each hydro court facilities (see Specs)	1	LS		\$
ALTERNATE ONE TOTAL					\$

Each bid must give the full business address of the Bidder and must be signed by him with his usual signature. Bids by partnerships must furnish the full names of all partners and must be signed with the partnership name by one of the members of the partnership, or by an authorized representative, followed by the signature and designation of the person signing. Bids by Corporations must be signed with the legal name of the corporation followed by the name of the State of Incorporation and by the signature and designation of the President, secretary, or other person authorized to bind it in the matter. The name of each person shall also be typed or printed below the signature. A bid by a person who affixes to this signature the word "president", "secretary", "agent" or other designation without disclosing his principal, may be held to be the bid of the individual signing. When requested by the City of Fairhope, Baldwin County, Alabama, satisfactory evidence of the authority of the officer signing in behalf of the corporation shall be furnished.

The undersigned agrees to furnish the goods/services as requested by you for the City of Fairhope, Baldwin County, Alabama in your Invitation to Bid, and certifies that they will meet or exceed the Specifications called for. The undersigned has read all information pertaining to this bid and has resolved all questions. It is also understood and agreed that all prices quoted are F.O.B. as described in the bid documents and specifications. The undersigned also affirms he/she has not been in any agreement or collusion among Bidders or prospective Bidders in restraint of freedom of competition, by agreement to bid at a fixed price or to refrain from bidding or otherwise.

WITNESS our hands this _____ day of _____, 2015.

IF INDIVIDUAL

_____ Doing Business As,
(SIGNATURE of Individual Bidder) (Business name)

Business

Business Mailing Address Phone

City, State, Zip code

Alabama General Contractor License No. _____ Alabama Foreign Corporation Entity ID _____
(Attach Copy) (out of State Contractors)

Alabama General Contractor License Major Categories: _____

Alabama General Contractor Specialties _____

NOTARY FOR INDIVIDUAL

STATE OF _____ }
COUNTY OF _____ }

I the undersigned authority in and for the said State and County, hereby certify that

_____ As _____ of _____
PRINT name of Bid signer Title PRINT Company name

whose name is signed to the foregoing document and who is known to me, acknowledged before me on this day, that, being informed of the contents of the document they executed the same voluntarily on the day the same bears date.

Given under my hand and Notary Seal on this _____ day of _____, 2015.

Notary Public _____

My Commission Expires ____/____/____

IF CORPORATION, PARTNERSHIP, OR JOINT VENTURE

Name of Corporation, Partnership or Joint Venture

BY: _____

(SIGNATURE of Officer authorized for sign Bids and Contracts for the firm) (Position or Title)

(PRINT NAME(S) OF OTHERS IF IN PARTNERSHIP)

Business Mailing Address Phone

City, State, Zip Code

Alabama General Contractor License No. _____ Alabama Foreign Corporation Entity ID _____
(Attach Copy) (out of State Contractors)

Alabama General Contractor License Major Categories: _____

Alabama General Contractor Specialties _____

NOTARY FOR CORPORATION, PARTNERSHIP OR JOINT VENTURE

STATE OF _____ }

COUNTY OF _____ }

I the undersigned authority in and for the said State and County, hereby certify that

_____ and _____, as _____ and _____
Print name of Bid signer Print name of Bid signer Title

_____, respectively, of _____
Title Print Company

whose name(s) is signed to the foregoing document and who is known to me, acknowledged before me on this day, that, being informed of the contents of the document they executed the same voluntarily on the day the same bears date.

Given under my hand and Notary Seal on this _____ day of _____, 2015.

Notary Public _____

My Commission Expires ___/___/___

3.8 EXPERIENCE OF BIDDER:

Unless advised by the awarding authority in the Advertisement for Bids that the same is not required, the Bidder submits the following list of at least three clients for whom projects involving construction of similar projects have been performed within the past 5 years.

1. _____
Name of Client Telephone Number

Street City

Facility Size Date

Name of Engineer of Record Telephone Number

Name of Engineering Firm

2. _____
Name of Client Telephone Number

Street City

Facility Size Date

Name of Engineer of Record Telephone Number

Name of Engineering Firm

3. _____
Name of Client Telephone Number

Street City

Facility Size Date

Name of Engineer of Record Telephone Number

Name of Engineering Firm

3.9 PERFORMANCE OF WORK BY CONTRACTOR:

The Bidder shall perform at least 50 percent of the work with his own forces (refer to the INSTRUCTIONS TO BIDDERS).

3.10 SUBCONTRACTORS:

Unless the same information has been provided in the prequalification statement, the Bidder further certifies that if his bid is accepted, the following subcontracting firms or businesses will be awarded subcontracts for the following portions of the work:

Description of Work _____

Name

_____, _____, _____
Street City State Zip

Description of Work

Name

_____, _____, _____
Street City State Zip

Description of Work

Name

_____, _____, _____
Street City State Zip

Description of Work

Name

_____, _____, _____
Street City State Zip

Description of Work

Name

_____, _____, _____
Street City State Zip

3.11 SURETY:

If the Bidder is awarded a construction contract on this Proposal, the Surety who provides the Performance Bond and Payment Bond will be:

_____ whose address is

_____ Street, _____ City, _____ State _____ Zip

Single Job Bond Limit _____ Aggregate Job Bond Limit _____

Attached hereto is a (Bid Bond) or (Check) for the sum of _____ (\$0.00)

_____ according to the conditions under "Instructions to Bidders" and provisions therein.

Dated this ____ day of _____ 2015

[END OF BID RESPONSE]



August 6, 2015

Jade Consulting, LLC
Post Office Box 1929
Fairhope, Alabama 36533

Attn: Mr. Trey Jinright, P.E.

RE: Subgrade Evaluation
Improvements to
Stimpson Park Tennis Courts
Mobile, Alabama
GeoCon Project No. DL 397-15

Dear Mr. Jinright:

On August 5, 2015, we made a site visit to the above referenced project to evaluate the subgrade soil conditions in the area of the new tennis courts. Three (3) hand auger borings were excavated to a depth of about 4 feet below the existing ground surface to determine the consistency of the near-surface soils.

Subgrade Conditions Encountered

The borings encountered about 6 inches of topsoil followed by silty sand and silty-clayey sand soils to a depth of about 1 foot below the existing ground surface. Below a depth of 1 foot, the borings encountered cohesive clayey sand soils to the depth tested of 4 feet.

Subgrade Stabilization

The provided Grading Plan indicates that finished court elevations will be close to existing grades. Our recommended subgrade preparation would be the same for both the proposed Hydrocourt and Asphalt court surfaces. The subgrade soils at a depth of about 1 foot consisted of moisture sensitive cohesive soils that will likely be difficult to properly compact and provide a stable subgrade. Therefore, we recommend that the new court areas be undercut to a depth that will allow for at least 12 inches of select fill below the stone screening or crushed aggregate base layer.

Proof-Roll

Following the undercut and removal of organic topsoil and prior to the placement of fill, the exposed subgrade should be rolled with a static roller to "seat" the subgrade soils in-place. The exposed subgrade should also be proof-rolled with a half-loaded tandem axle dump truck. The processed subgrade and proof-roll test should be reviewed by the project geotechnical consultant. Subgrade soils that exhibit excessive rutting or pumping should be

undercut as per the recommendation of the project geotechnical consultant. Considering the required undercut, we recommend that the contract documents establish a unit cost (per cubic yard) for undercutting and replacing unsuitable soils.

Placement of Structural Fill

Select fill should be placed in 12 inch loose lifts and compacted to 95% ASTM D-698 standard compaction at moisture contents within +/- 3% of the materials optimal moisture content. Structural fill should meet the following minimum requirements:

- 1) Exhibit SP-SM or SM classification according to the Unified Soil Classification System
- 2) Have a minimum of 12% to maximum 20% soil fines passing the No. 200 sieve
- 3) Have a maximum Liquid Limit (LL) of 20%
- 4) Have a Plasticity Index (PI) of 0%
- 5) Have a minimum standard Proctor (ASTM D-698) maximum dry density of 100 pcf

We appreciate the opportunity to have provided you with our geotechnical engineering services. Please contact this office if you have any questions concerning this report.

Sincerely,

GeoCon, Inc.


Jason J. Christian, P.E.
Geotechnical Engineer

Improvements to Stimpson Park Tennis Courts

Fairhope, Alabama

Prepared for

City of Fairhope

Prepared by



Jinright & Associates Development Engineers
208 Greeno Road North Fairhope, Alabama 36532
P.O. Box 1929 Fairhope, Alabama 36533
251.928.3443 (tel) 251.928.3665 (fax)
jadengineers.com

TIM KANT, MAYOR

Fairhope City Council

Jack Burrell, President

Kevin G. Boone

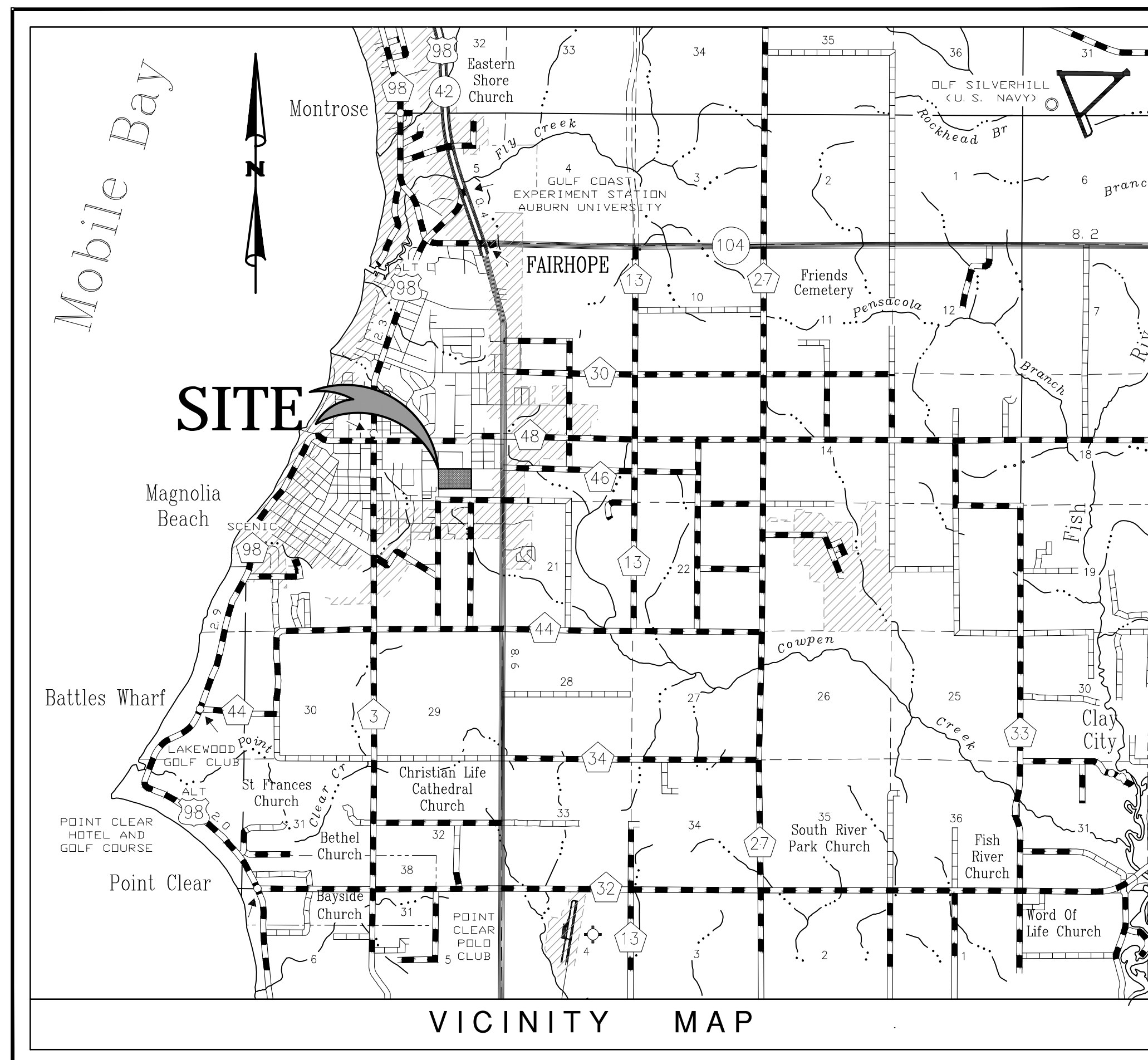
Diana J. Brewer

Michael A. Ford, A.C.M.O.

Richard A. Mueller, Sr.

Sheet List Table	
Sheet Number	Sheet Title
LC	COVER SHEET
CV100	EXISTING CONDITIONS
SP100	ASHPALT COURT PLAN
LG100	ASPHALT COURT GRADING PLAN
SP101	HYDROCOURT PLAN
LG101	HYDROCOURT GRADING PLAN
SP102	HYDROCOURT & ASPHALT PLAN
LG102	HYDROCOURT & ASPHALT COURT GRADING PLAN
LH500	HARDSCAPE DETAILS
LH501	HARDSCAPE DETAILS
LG500	GENERAL NOTES

BID NO: 012-15
JULY 2015



Not to Scale

ABBREVIATION LEGEND

ALUM	ALUMINUM	LP	LOW POINT
AC	ACRES	LT	LEFT
ACCOMP	ASPHALT-COATED	LN	LINEAR
ACP	CORRUGATED METAL PIPE	LF	LINEAR FEET
APPROX	ASBESTOS CEMENT PIPE	LC	LANDSCAPE CONTRACTOR
B&B	APPROXIMATE(LY)	LA	LANDSCAPE ARCHITECT
BC	BALLED AND BURLAPPED	M	METER
BIT	BOTTOM OF CURB	MAX	MAXIMUM
BM	BITUMINOUS	MH	MANHOLE
BLDG	BENCHMARK	MIN	MINIMUM
BS	BUILDING	MISC	MISCELLANEOUS
BVC	BOTTOM OF SLOPE	MON	MONUMENT
BW	BEGINNING OF VERTICAL CURVE	N	NORTH
CAL	BOTH WAYS	NIC	NOT IN CONTRACT
CB	CALIPER	NTS	NOT TO SCALE
CI	CATCH BASIN	NO	NUMBER
CIR	CAST IRON	NOM	NOMINAL DIMENSION
CL	CIRCULAR	OC	ON CENTER
CLF	CENTERLINE	OD	OUTSIDE DIAMETER
CO	CHAIN-LINK FENCE	PA	PLANTING AREA
CO	CLEANOUT	PCP	POROUS CONCRETE PIPE
CM	CENTIMETER	PVC	POLYVINYL CHLORIDE PIPE
CMP	CORRUGATED METAL PIPE	PC	POINT OF CURVATURE
COL	COLUMN	PC	POINT OF COMPOUND
CONC	CONCRETE	PCC	CURVATURE
CONTR	CONTRACTOR	PL	PROPERTY LINE
COR	CORNER	PVC	POINT OF VERTICAL CURVATURE
C/S	CROSS SLOPE	PVT	POINT OF VERTICAL TANGENT
C/W	CONNECTED WITH	PT	POINT OF TANGENT
CF	CUBIC FEET	R	RADIUS
CY	CUBIC YARD	RCP	REINFORCED CONCRETE PIPE
D	DEGREE OF CURVATURE	ROW	RIGHT OF WAY
DETL	DETAIL	RT	RIGHT
DMH	DROP MANHOLE	REQD	REQUIRED
DF	DRINKING FOUNTAIN	REV	REVISION
DIM	DIMENSION	REINF	REINFORCED
DIA	DIAMETER	SAN	SANITARY
DWG	DRAWING	SECT	SECTION
DEP	DEPARTURE	SH	SHEET
DIR	DIRECTED	S	SOUTH
-E-	ELECTRICAL	SI	STORM INLET
E	EAST	-ST-	STORM SEWER
EA	EACH	-SAN-	SANITARY SEWER
EC	ELECTRICAL CONTRACTOR	SPEC	SPECIFICATIONS OR SPECIFIED
EL	ELEVATION	ST'L	STEEL
EAP	EXPOSED AGGREGATE PAVING	SQ	SQUARE
EVC	END OF VERTICAL CURVE	SF	SQUARE FOOT
ENGR	ENGINEER	SY	SQUARE YARD
EX	EXISTING	STA	STATION
EXP	EXPANSION	S/S	STAINLESS STEEL
EW	END WALL	-T-	TELEPHONE
ES	END SECTION	T	TANGENT
FFE	FINISHED FLOOR ELEVATION	TC	TOP OF CURB
FG	FINISHED GRADE	TE	TAPERED END
FIN	FINISH	TCP	TERRA-COTTA PIPE
FL	FLOOR	T&G	TONGUE AND GROOVE
FH	FIRE HYDRANT	TW	TOP OF WALL
FL	FLOW LINE	TS	TOP OF SLOPE
FSD	FULL-SIZED DETAIL	TWP	TOWNSHIP
FTG	FOOTING	TYP	TYPICAL
FT	FOOT OR FEET	UD	UNDERDRAIN
GA	GAUGE	USGS	US GEOLOGICAL SURVEY
-G-	GAS	VC	VERTICAL CURVE
GAL	GALLON	VAR	VARIABLE
GALV	GALVANIZED	VERT	VERTICAL
GC	GENERAL CONTRACTOR	VCP	VITRIFIED CLAY PIPE
GR	GUARD RAIL	-W-	WATER
GD	GRADE	W	WEST
GV	GAS VALVE	W/	WITH
HB	HOSE BIB	W/O	WITHOUT
HW	HEAD WALL	WWM	WOVEN WIRE MESH
HP	HIGH POINT	WV	WATER VALVE
HT	HEIGHT	YD	YARD DRAIN
HOR	HORIZONTAL	Ø	ROUND DIAMETER
ID	INSIDE DIAMETER	AT	AT
IN	INCH	'	FEET
INL	INLET	"	INCHES
INV	INVERT	#	NUMBER
JB	JUNCTION BOX	#1	NUMBER
L	LENGTH OF CURVE		
LAT	LATITUDE		

UTILITY INFORMATION:

CONTRACTOR SHALL HAVE ALL EXISTING BURIED UTILITIES "LINE SPOTTED" BY CALLING 1-800-292-8525 "ALABAMA ONE-CALL" OR BY CONTACTING LOCAL UTILITY COMPANIES.

WATER, SEWER, GAS AND POWER: FAIRHOPE PUBLIC UTILITIES
555 SOUTH SECTION STREET
FAIRHOPE, ALABAMA 36533
251.928.8003

WATER AND SEWER: DAN McCORRY

GAS: ROBERT ROHM

POWER: FAIRHOPE ELECTRIC

TELEPHONE: AT&T
2001 MAIN STREET
DAPHNE, ALABAMA 36526
251.626.2913

NOTE: NO CONSTRUCTION AND/OR LAND DISTURBANCE, EXCEPT THOSE NECESSARY TO INSTALL THE BMP'S, SHALL BEGIN ON THIS PROJECT UNTIL THE BMP PLAN HAS BEEN INSTALLED AND APPROVED BY THE CITY/COUNTY.

PERRY C. JINRIGHT, III, P.E.
ALA. LIC. NO. 25748

DATE

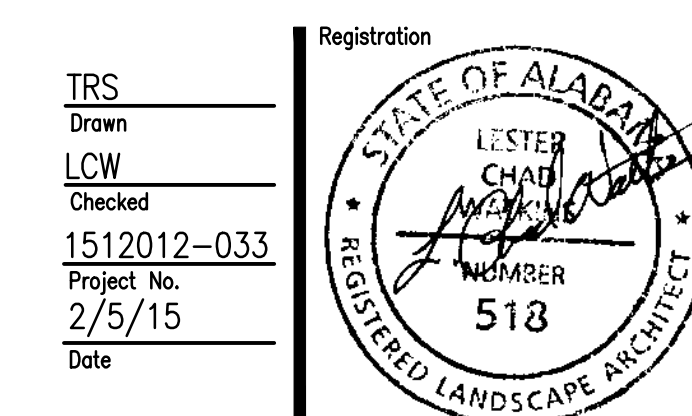


NOT FOR CONSTRUCTION
THESE PLANS HAVE NOT BEEN APPROVED
BY THE GOVERNING AGENCY
AND ARE SUBJECT TO CHANGE.



Improvements to
Stimpson Park Tennis Courts
Fairhope, Alabama

Revisions	
No.	Revisions / Submissions
05.07.15	90% CD
07.10.15	ISSUED FOR BID
08.10.15	ADDENDUM #1



Sheet Title

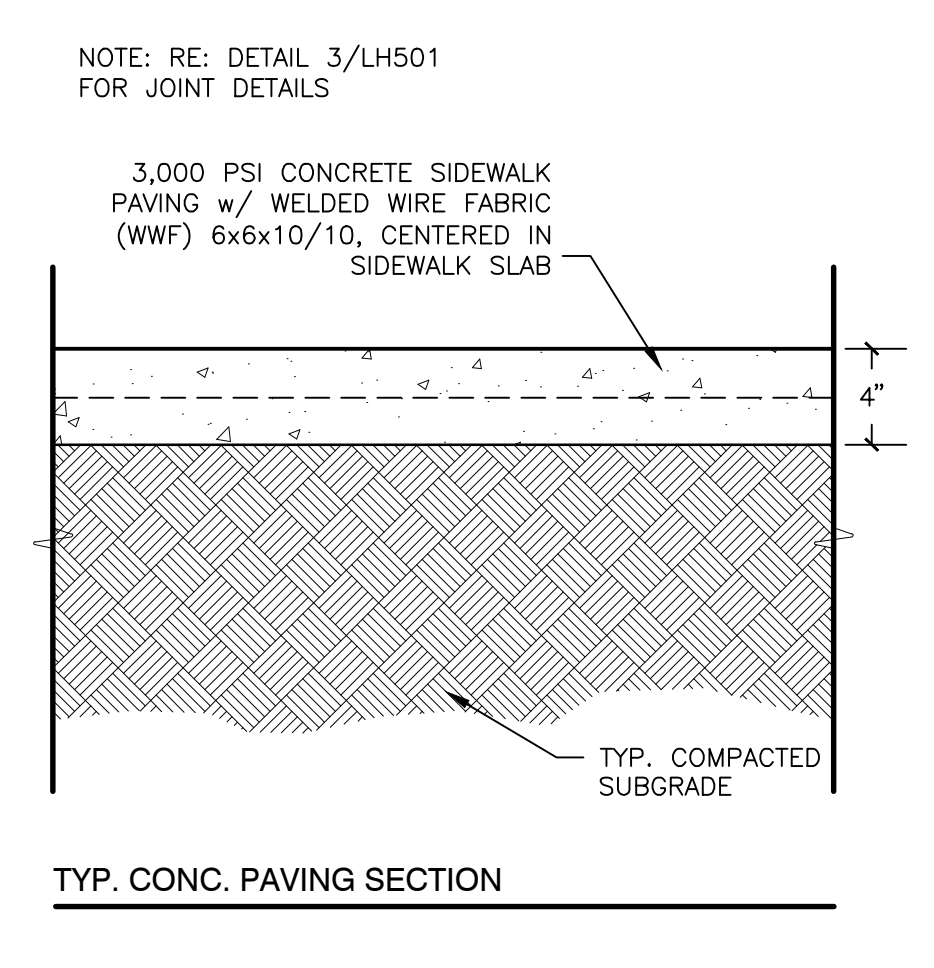
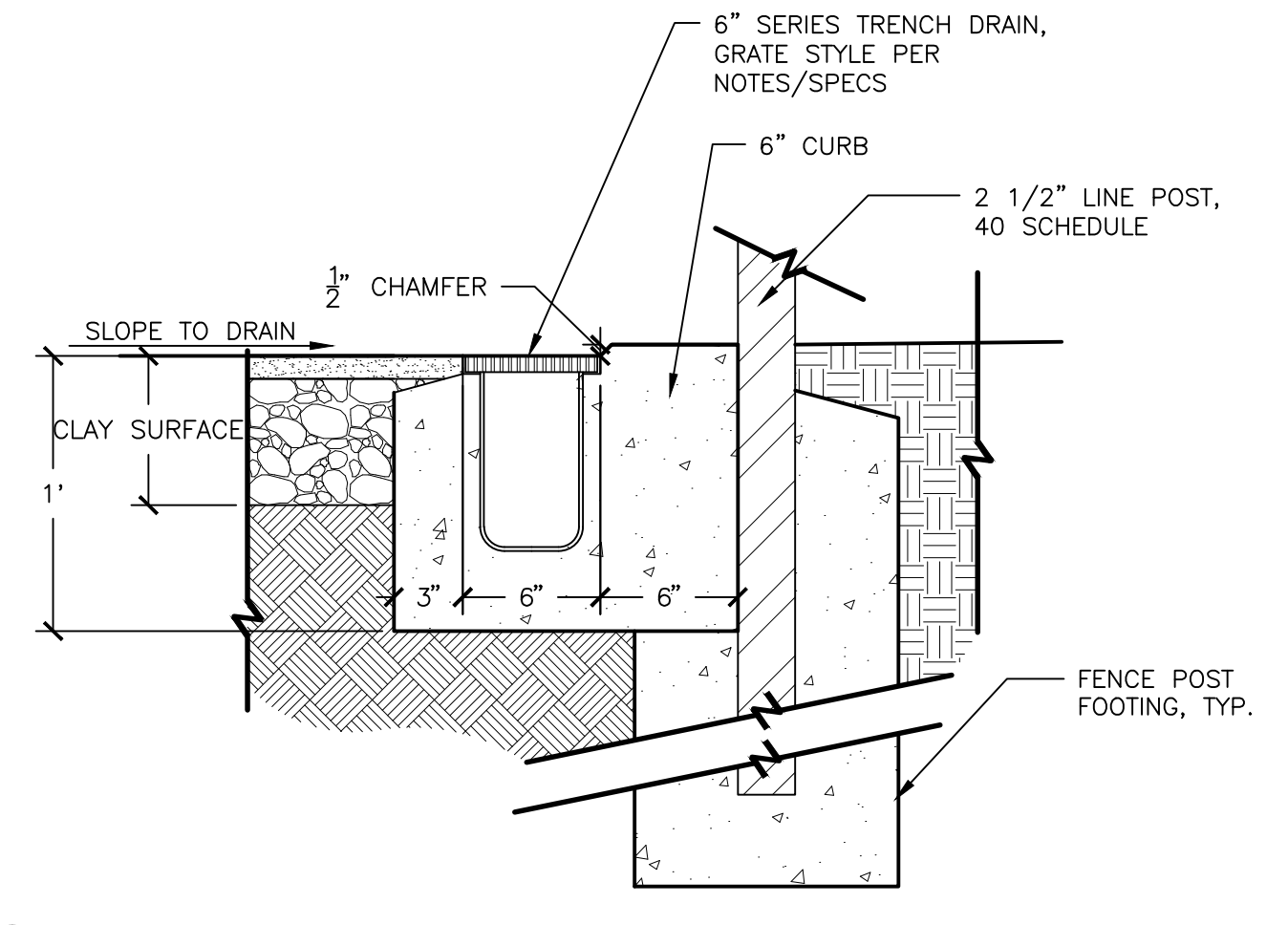
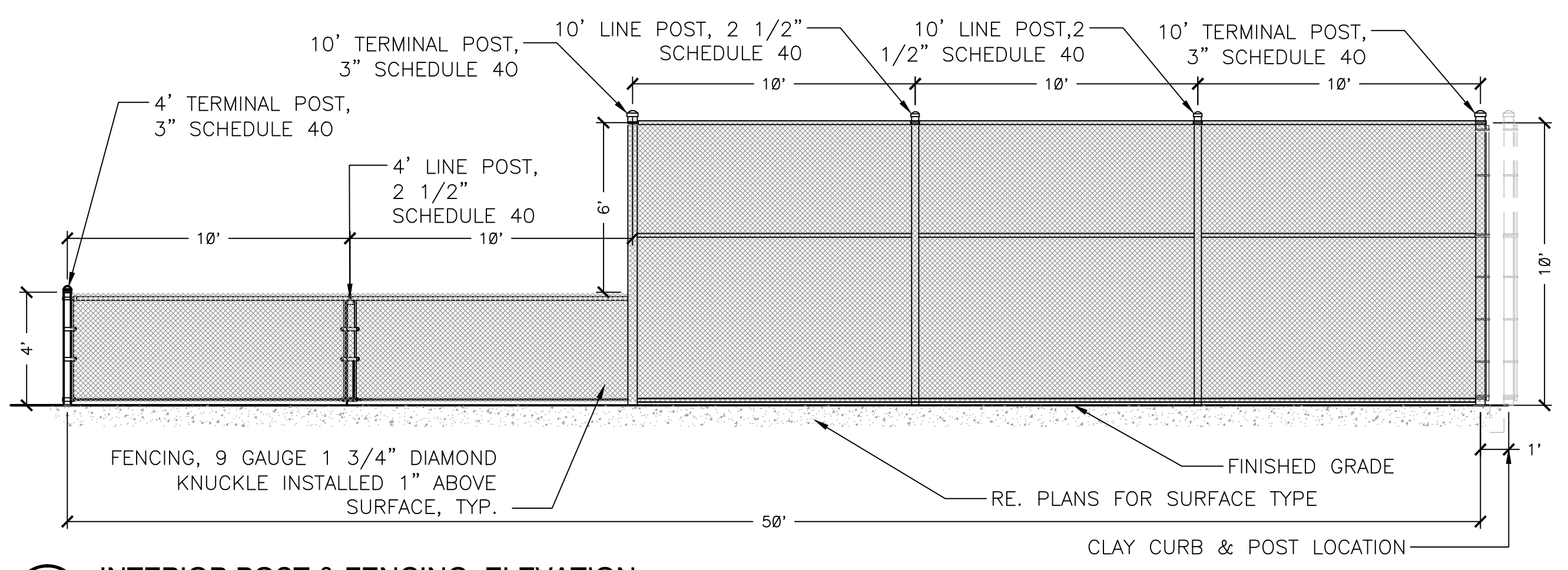
COVER SHEET

Sheet No.
LC

NOT FOR CONSTRUCTION
 THESE PLANS HAVE NOT BEEN APPROVED
 BY THE GOVERNING AGENCY
 AND ARE SUBJECT TO CHANGE.

800.292.8225
 #TIC (tollfree)
 Dig Safely. **Alabama 1Call**

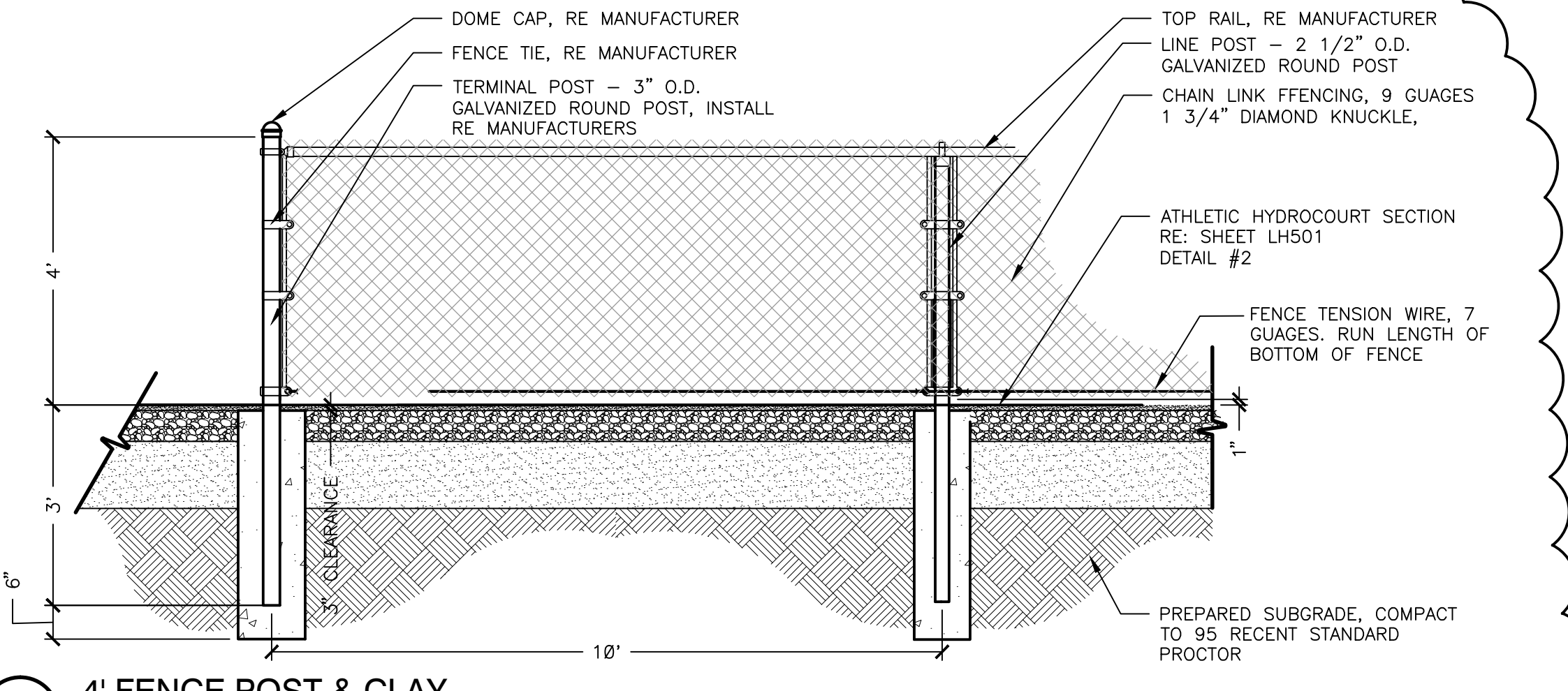
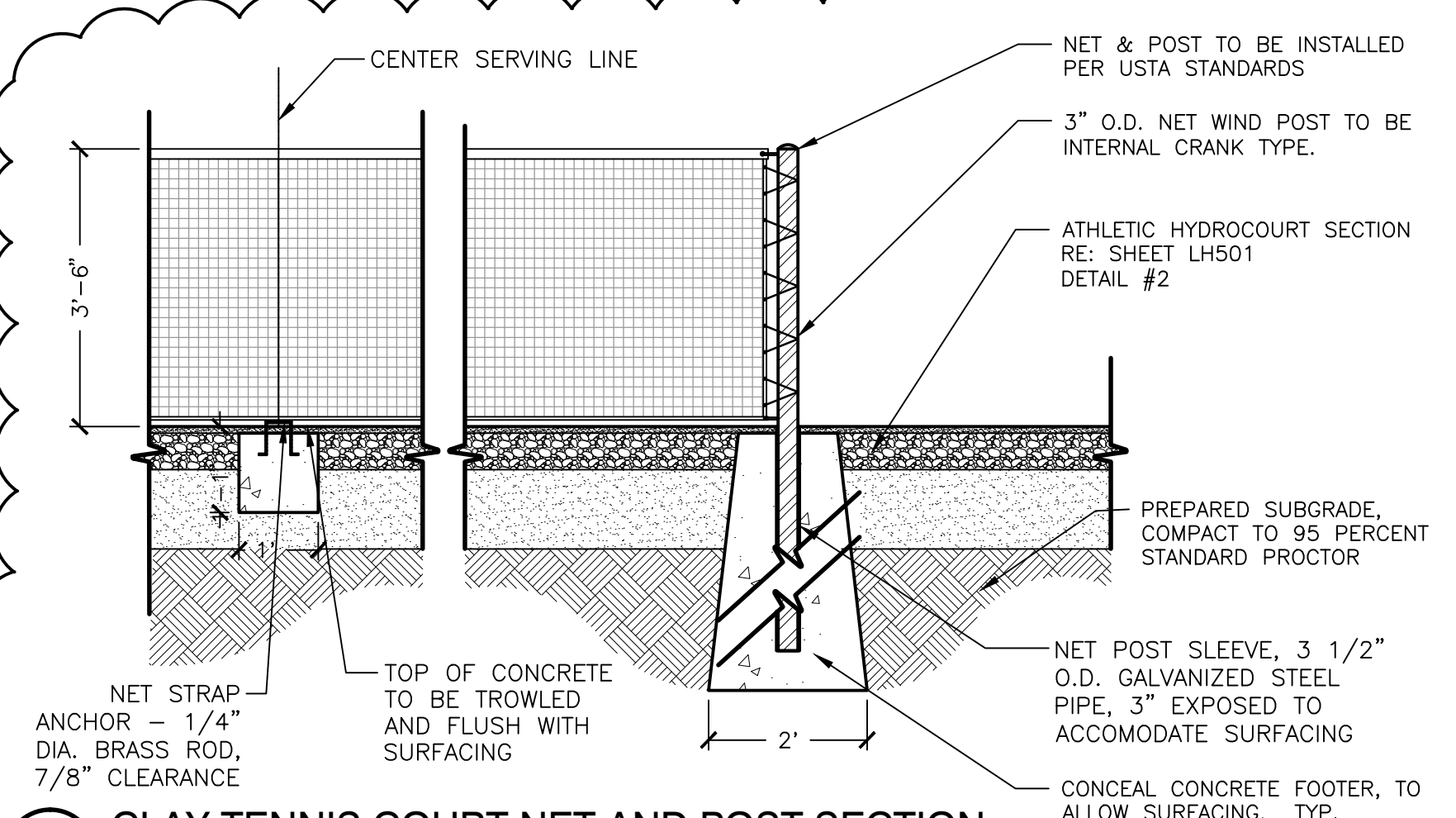
Improvements to
Stimpson Park Tennis Courts
 Fairhope, Alabama



7 INTERIOR POST & FENCING ELEVATION
 1/4" = 1'-0"

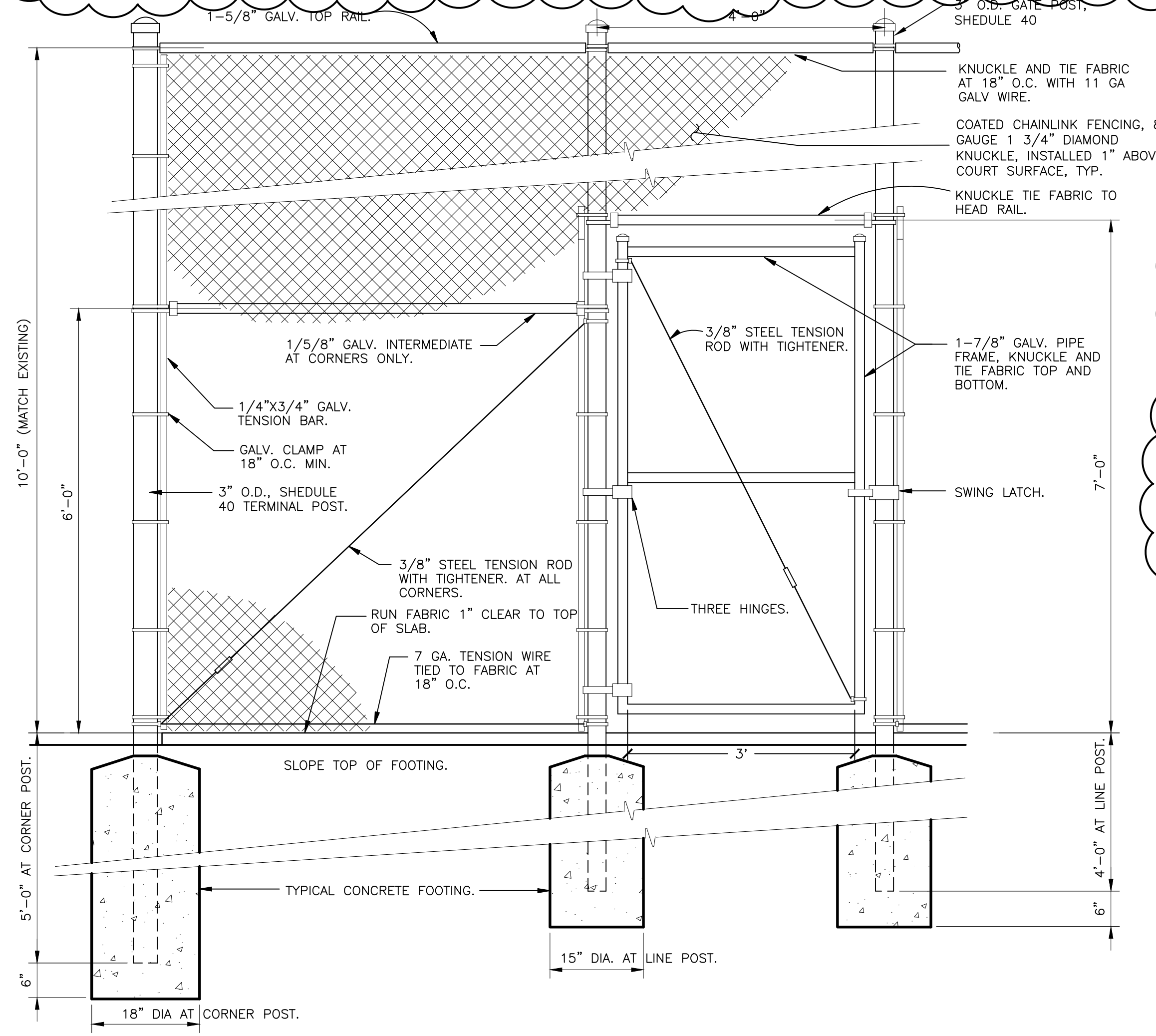
8 TRENCH DRAIN AT CLAY COURT
 1 1/2" = 1'-0"

9 CONCRETE SIDEWALK DETAIL
 1 1/2" = 1'-0" S-CP-CPC-01

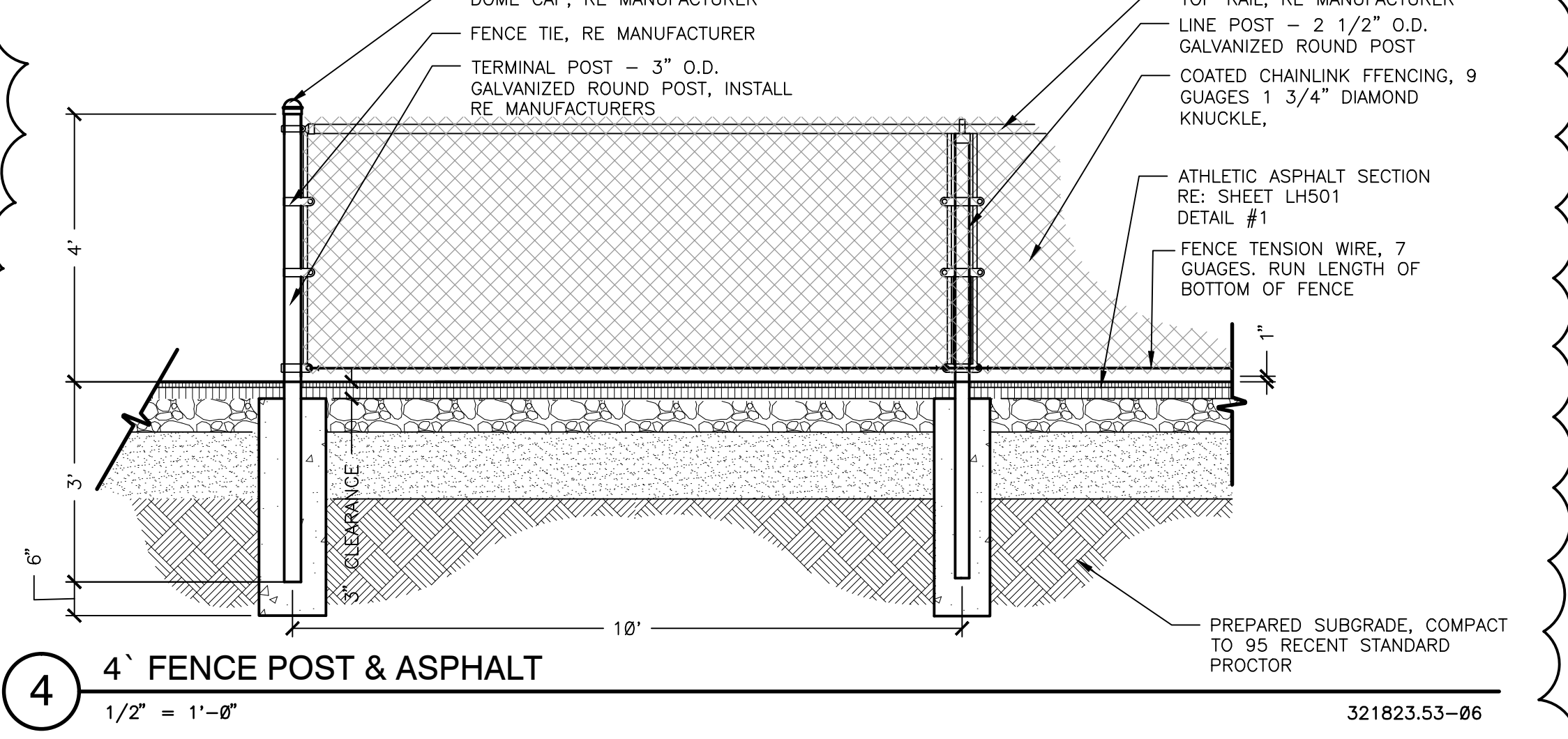


5 CLAY TENNIS COURT NET AND POST SECTION
 1/2" = 1'-0"

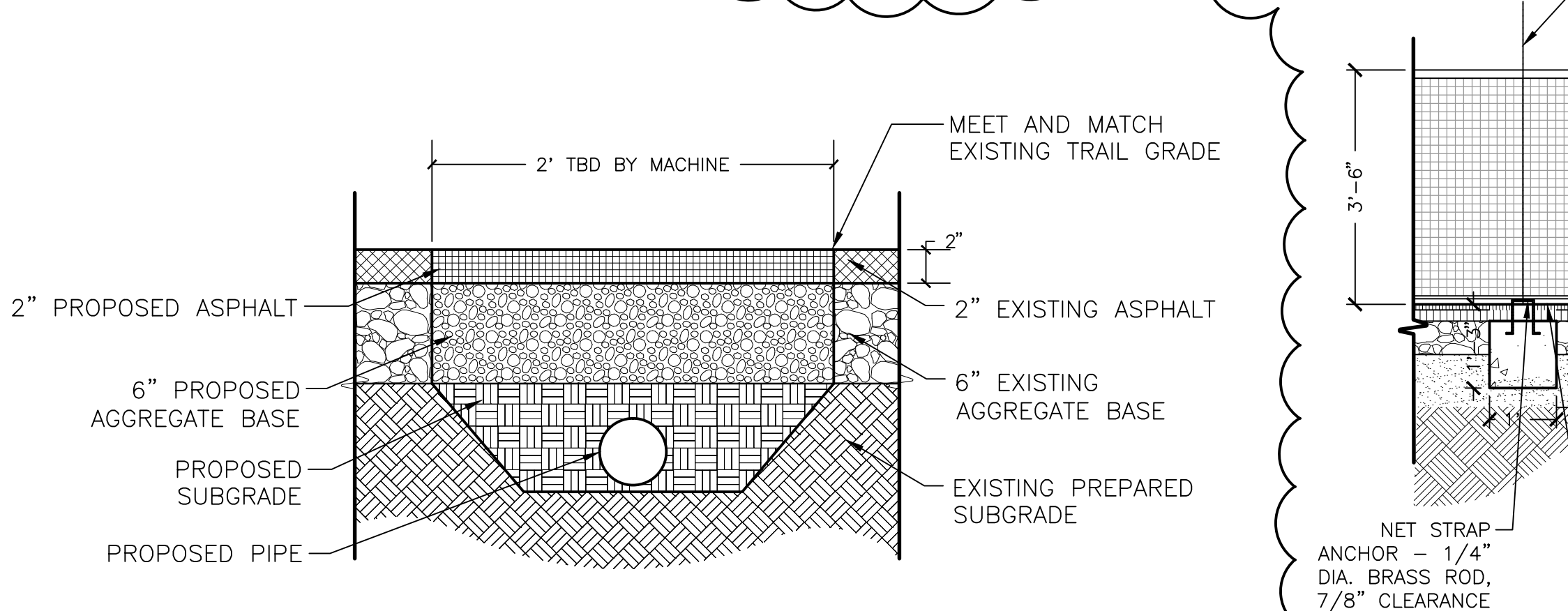
6 4' FENCE POST & CLAY
 1/2" = 1'-0"



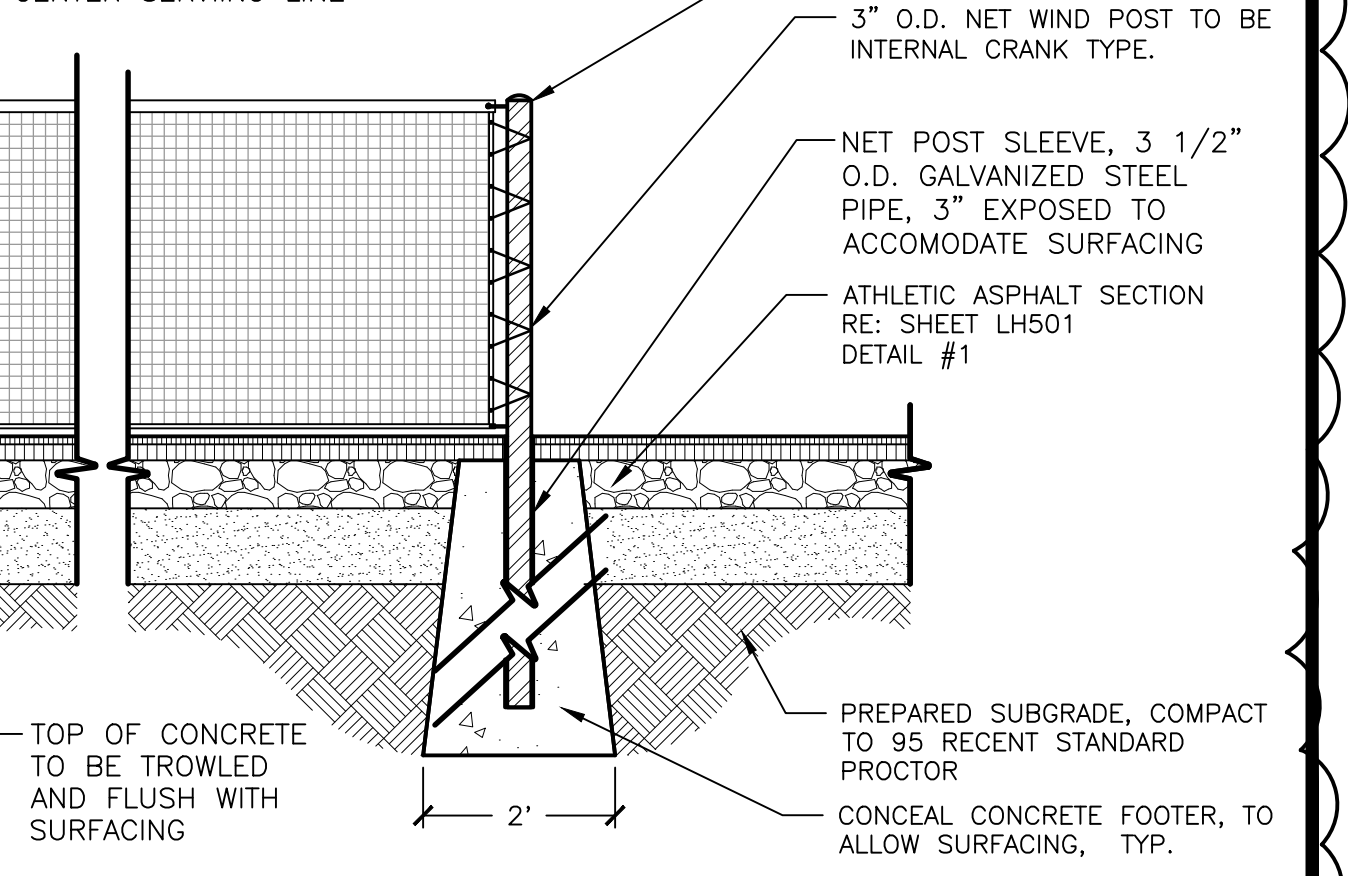
1 TYPICAL 10 FT CHAIN LINK FENCE WITH GATE
 3/4" = 1'-0"



4 4' FENCE POST & ASPHALT
 1/2" = 1'-0"



2 ASPHALT TRAIL PATCH
 1 1/2" = 1'-0"



3 ASPHALT TENNIS COURT NET AND POST SECTION
 1/2" = 1'-0"

Revisions	
No.	Date
	Revisions / Submissions
05.07.15	90% CD
07.10.15	ISSUED FOR BID
08.10.15	ADDENDUM #1

Registration
 TRS
 Drawn
 LCW
 Checked
 1512012-033
 Project No.
 2/5/15
 Date
 STATE OF ALABAMA
 REGISTERED LANDSCAPE ARCHITECT
 LESTER CHAD WATKINS
 MEMBER
 518

Sheet Title
HARDSCAPE DETAILS
 Sheet No.
LH500

321823.53-03

S-CP-CPC-ASP-01

