

**ADDENDUM NO 03  
BID NO. 021-11**

**FAIRWAY MOWER AND INFIELD DRAG MACHINE FOUR YEAR LEASE**

The bid documents for this Bid shall be amended, revised and changed in the following particulars per the Recreation Department:

**CLARIFICATION:** Bid Opening will be **extended from June 10, 2011 to June 15, 2011 2:30 P.M.**

**PLEASE INSERT new BID PROPOSAL rev1 SHEETS (ATTACHED) AND REMOVE OLD ONES.**

Questions from potential bidders:

**QUESTION 1:** Is there a stipulation in the Bid Proposal for the assignment of the financial portion to a third party funding source?

**ANSWER 1:** If potential bidder to use 3<sup>rd</sup> party financing, then the third party will be considered a responsible party to the contract.

**Third Party Financing:** Bidders that are bidding on Leases or Rentals using a third party for financing must identify the company, quote the interest rate, and include a copy of their lease or rental contract.

**QUESTION 2.** In paragraph 3, sub maintenance routine, repairs is mentioned, does this mean it is the city's intention to require the vendor to provide routine maintenance during the lease period or is that just addressing the Warranty issues?

**ANSWER 2:** Just address warranty issues

**QUESTION 3.** If this is intended to be a purchase option lease sub-section b and c of 16 will not apply, correct?

**ANSWER 3:** sub sections b and c will apply during the term of the lease

**(NEW Bid Proposal Sheets follow)**

**BID PROPOSAL rev1**

**BID NO. 021-11**

**FAIRWAY MOWER AND INFIELD DRAG MACHINE 4 YR. LEASE  
FOR  
FAIRHOPE RECREATION DEPARTMENT**

DATE: \_\_\_\_/\_\_\_\_/\_\_\_\_

We propose to meet or exceed the above specifications at:

Option 1 BID PROPOSAL: Purchase Outright TOTAL BID \$\_\_\_\_\_

Option 2 BID PROPOSAL: 48 month lease using vendor supplied financing @ \$\_\_\_\_\_ / month  
Total lease payments of \$ \_\_\_\_\_

**BUYOUT PURCHASE PRICE TO BE DETERMINED AT END OF LEASE.**

Make & Model Being Bid :

\_\_\_\_\_  
\_\_\_\_\_

**DELIVERY (ARO) \_\_\_\_\_ Days**

Each bid must give the full business address of the bidder and must be signed by him with his usual signature. Bids by partnerships must furnish the full names of all partners and must be signed with the partnership name by one of the members of the partnership, or by an authorized representative, followed by the signature and designation of the person signing. Bids by corporations must be signed with the legal name of the corporation followed by the name of the State of Incorporation and by the signature and designation of the president, secretary, or other person authorized to bind it in the matter. The name of each person shall also be typed or printed below the signature. A bid by a person who affixes to this signature the word "president," "secretary," "agent," or other designation without disclosing his principal, may be held to be the bid of the individual signing. When requested by the City of Fairhope, Baldwin County, Alabama, satisfactory evidence of the authority of the officer signing in behalf of the corporation shall be furnished. The undersigned agrees to furnish the goods/services as requested by you for the City of Fairhope, Baldwin County, Alabama in your invitation to bid, and certifies that they will meet or exceed the specifications called for. The undersigned has read all information pertaining to this bid and has resolved all questions. It is also understood and agreed that all prices quoted are F.O.B. described in the bid documents and specifications. The undersigned also affirms he/she has not been in any agreement or collusion among bidders or prospective bidders in restraint of freedom of competition, by agreement to bid at a fixed price or to refrain from bidding or otherwise.

**Equipment Company**

\_\_\_\_\_  
(Company Name)

State of Incorporation \_\_\_\_\_

Company Representative \_\_\_\_\_  
(Signature)

Title \_\_\_\_\_

Company Representative \_\_\_\_\_  
(Print)

Company Address \_\_\_\_\_

Phone \_\_\_\_\_

\_\_\_\_\_

Fax \_\_\_\_\_

Federal ID Number \_\_\_\_\_

Foreign Vendor Alabama Registration Number, if applicable \_\_\_\_\_

Alabama State Contractor's License Number, if applicable \_\_\_\_\_

**THIRD PARTY FINANCIER**

\_\_\_\_\_

State of Incorporation \_\_\_\_\_

Company Representative \_\_\_\_\_  
(Signature)

Title \_\_\_\_\_

Company Representative \_\_\_\_\_  
(print)

Company Address \_\_\_\_\_

Phone \_\_\_\_\_

\_\_\_\_\_

Fax \_\_\_\_\_

Federal ID Number \_\_\_\_\_

**THIS MUST BE NOTARIZED!**



**Responders are to sign and include signed Addendum No.3 with submitted bid documents.**

Acknowledged:

\_\_\_\_\_

Company

\_\_\_\_\_

By

Daniel P. Ames  
Purchasing Manager  
City of Fairhope  
Posted 6/9/2011