ADDENDUM NO 01
CITY OF FAIRHOPE

Bid No 012-15 Improvements to Stimpson Park Tennis Courts

THE DOCUMENTS FOR THIS BID SHALL BE AMENDED, REVISED AND CHANGED IN THE FOLLOWING PARTICULARS:

CLARIFICATION:

1. Crushed granite is the only acceptable material for the stone screenings section of the buildup in the hydro court system. Crushed limestone will NOT be allowed. Revised Hydro Court section has been enclosed with this addendum.

2. The 1 year complete Maintenance of Hydro Court facility - bid item will include all daily, periodic and end of tennis season maintenance the facility will require for one calendar year. This lump sum fee shall include all required labor, materials, equipment’s and incidentals that will be required to maintain the proposed court system for one calendar year. The city reserves the right to remove this pay item from the projects bid schedule prior to awarding the project.

CHANGE:

1. Change Bid Opening time from 9:00 a.m. CST on August 14, 2015 to 10:00 a.m. CST on August 14, 2015.

2. The asphalt court paving section will allow either 825A or 825B Crushed stone in the court build up section. Revised Asphalt Court section has been enclosed with this addendum.

3. Subgrade preparation has been added to all of the court build-up sections, in accordance with enclosed letter from GeoCon Engineering & Materials Testing, Inc. Revised plan sheet have been enclosed with this addendum.

4. The asphalt court section has several discrepancies between the plans and specs. A revised Asphalt Court section has been enclosed with this addendum that will supersede all other contract documents.

5. REMOVE ITEM III BID RESPONSE FORM
   REPLACE WITH ITEM III BID RESPONSE FORM rev1 (attached)

Bidders are to sign and include signed Addendum No.1 with submitted bid documents.

Acknowledged: ___________________________________
Company

By _____________________________________________

Daniel P. Ames
Purchasing Manager
City of Fairhope
8/11/2015
ITEM III

BID RESPONSE FORM – rev 1

Date: ____________________

BID NO.: Bid No 012-15
BID NAME: Improvements to Stimpson Park Tennis Courts
PROJECT NO.: REC003-15
PROJECT NAME: Improvements to Stimpson Park Tennis Courts

3.0 BIDDER’S DECLARATION AND UNDERSTANDING

3.0.1 The undersigned, hereinafter called the Bidder, declares that the only persons or parties interested in this Proposal are those named herein, that this Proposal is, in all respects, fair and without fraud, that it is made without collusion with any official of the CITY, and that the Proposal is made without any connection or collusion with any person submitting another Proposal on this Contract.

3.0.2 The Bidder further agrees that he has checked and verified the completeness of the Contract Documents and that he has exercised his own judgment regarding the interpretation of subsurface information utilizing all pertinent data in arriving at his conclusions. The Bidder shall be fully responsible for any damages or liability arising out of his or his subcontractors prebid investigations.

3.0.3 The Bidder understands and agrees that if a Contract is awarded, the CITY may elect to award all schedules under one Contract, lump sum, separately, or in any combination that best serves the interests of the CITY.

3.0.4 The Bidder further declares that he has carefully examined the Contract documents for the construction of the Project, and has checked and verified the completeness of the Contract Documents; that he has personally inspected the site, that he has satisfied himself as to the quantities involved, including materials and equipment, and conditions of work involved. Bidder further declares that he is fully aware of the fact that the description of the work, quantities of work and materials, as included herein, is brief and is intended only to indicate the general nature of the work and to identify the said quantities with the detailed requirements of the Contract Documents. Bidder also declares that this Proposal is made according to the provisions and under the terms of the Contract Documents, which Documents are hereby made a part of this Proposal.

3.1 START OF CONSTRUCTION AND CONTRACT COMPLETION TIME

The Bidder further agrees to begin work on the date stated in the Notice to Proceed and to fully complete the work, in all respects, within the time specified in the contract documents for completion, that being NINETY (90) calendar days.

3.2 ADDENDA:

The Bidder hereby acknowledges that he has received Addenda No’s. __________, __________, __________, __________, __________, __________, __________, __________, __________. Bidder shall Insert No. of each Addendum received, and agrees that all addenda issued are hereby made part of the Contract Documents, and the Bidder further agrees that his Bid(s) include(s) all impacts resulting from said addenda.
3.3 BID AMOUNTS

3.3.1 Option 1: ASPHALT COURT PLAN

NOTES:
1. The following unit prices shall include all labor, materials, equipment removal, overhead, profit, insurance, etc., to cover the finished work of the several kinds called for.
2. Bidder understands that the Owner reserves the right to reject any and all bids.
3. The Bidder understands that he must submit this entire booklet with the bid.

The OWNER agrees to provide the following materials: **NONE**

<table>
<thead>
<tr>
<th>ITEM #</th>
<th>DESCRIPTION</th>
<th>QTY.</th>
<th>UNIT</th>
<th>UNIT PRICE</th>
<th>TOTAL</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Complete Asphalt Court System including surfacing (per court)</td>
<td>6</td>
<td>EA</td>
<td></td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>5’ Concrete Sidewalk</td>
<td>1627</td>
<td>SF</td>
<td></td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>Asphalt Post &amp; Net Assembly</td>
<td>6</td>
<td>EA</td>
<td></td>
<td></td>
</tr>
<tr>
<td>4</td>
<td>4’ Coated Chain link Fence</td>
<td>80</td>
<td>LF</td>
<td></td>
<td></td>
</tr>
<tr>
<td>5</td>
<td>10’ Coated Chain link Fence</td>
<td>1020</td>
<td>LF</td>
<td></td>
<td></td>
</tr>
<tr>
<td>6</td>
<td>7’ Gate</td>
<td>6</td>
<td>EA</td>
<td></td>
<td></td>
</tr>
<tr>
<td>7</td>
<td>Site Grading and Drainage</td>
<td>1</td>
<td>LS</td>
<td></td>
<td></td>
</tr>
<tr>
<td>8</td>
<td>Erosion and Sediment Control Measures</td>
<td>1</td>
<td>LS</td>
<td></td>
<td></td>
</tr>
<tr>
<td>9</td>
<td>Topsoil</td>
<td>225</td>
<td>CY</td>
<td></td>
<td></td>
</tr>
<tr>
<td>10</td>
<td>Sod</td>
<td>71,177</td>
<td>SF</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**BASE BID OPTION 1 TOTAL** $
3.3.2 **Option 2: HYDRO COURT PLAN**

**NOTES:**
1. The following unit prices shall include **all** labor, materials, equipment removal, overhead, profit, insurance, etc., to cover the finished work of the several kinds called for.
2. Bidder understands that the Owner reserves the right to reject any and all bids.
3. The Bidder understands that he must submit this entire booklet with the bid.

The **OWNER** agrees to provide the following materials: **NONE**

<table>
<thead>
<tr>
<th>ITEM #</th>
<th>DESCRIPTION</th>
<th>QTY.</th>
<th>UNIT</th>
<th>UNIT PRICE</th>
<th>TOTAL</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Complete Hydro Court System including surfacing (per court)</td>
<td>6</td>
<td>EA</td>
<td></td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>5' Concrete Sidewalk</td>
<td>1627</td>
<td>SF</td>
<td></td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>Hydro Court Post &amp; Net Assembly</td>
<td>6</td>
<td>EA</td>
<td></td>
<td></td>
</tr>
<tr>
<td>4</td>
<td>6&quot; Pro series Trench Drain</td>
<td>252</td>
<td>LF</td>
<td></td>
<td></td>
</tr>
<tr>
<td>5</td>
<td>4' Coated Chain link Fence</td>
<td>80</td>
<td>LF</td>
<td></td>
<td></td>
</tr>
<tr>
<td>6</td>
<td>10' Coated Chain link Fence</td>
<td>907</td>
<td>LF</td>
<td></td>
<td></td>
</tr>
<tr>
<td>7</td>
<td>10' Coated Chain link Fence on Clay</td>
<td>124</td>
<td>LF</td>
<td></td>
<td></td>
</tr>
<tr>
<td>8</td>
<td>7’ Gate</td>
<td>6</td>
<td>EA</td>
<td></td>
<td></td>
</tr>
<tr>
<td>9</td>
<td>Site Grading and Drainage</td>
<td>1</td>
<td>LS</td>
<td></td>
<td></td>
</tr>
<tr>
<td>10</td>
<td>Erosion and Sediment Control Measures</td>
<td>1</td>
<td>LS</td>
<td></td>
<td></td>
</tr>
<tr>
<td>11</td>
<td>Sod</td>
<td>49,118</td>
<td>SF</td>
<td></td>
<td></td>
</tr>
<tr>
<td>12</td>
<td>Topsoil</td>
<td>225</td>
<td>CY</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**BASE BID OPTION 2 TOTAL** $

**ALTERNATE ONE - 1 YEAR MAINTENANCE**

<table>
<thead>
<tr>
<th>ITEM #</th>
<th>DESCRIPTION</th>
<th>QTY.</th>
<th>UNIT</th>
<th>UNIT PRICE</th>
<th>TOTAL</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>1 year complete maintenance of 6 each hydro court facilities (see Specs)</td>
<td>1</td>
<td>LS</td>
<td>$</td>
<td>$</td>
</tr>
</tbody>
</table>

**ALTERNATE ONE TOTAL** $
3.3.3 **Option 3: COMBINED HYDRO COURT AND ASPHALT PLAN**

NOTES:

1. The following unit prices shall include all labor, materials, equipment removal, overhead, profit, insurance, etc., to cover the finished work of the several kinds called for.

2. Bidder understands that the Owner reserves the right to reject any and all bids.

3. The Bidder understands that he must submit this entire booklet with the bid.

The **OWNER** agrees to provide the following materials: **NONE**

<table>
<thead>
<tr>
<th>ITEM #</th>
<th>DESCRIPTION</th>
<th>QTY.</th>
<th>UNIT</th>
<th>UNIT PRICE</th>
<th>TOTAL</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Complete Asphalt Court System including surfacing (per court)</td>
<td>4</td>
<td>EA</td>
<td></td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>Complete Hydro Court System including surfacing (per court)</td>
<td>2</td>
<td>EA</td>
<td></td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>5' Concrete Sidewalk</td>
<td>1679</td>
<td>SF</td>
<td></td>
<td></td>
</tr>
<tr>
<td>4</td>
<td>Asphalt Post &amp; Net Assembly</td>
<td>4</td>
<td>EA</td>
<td></td>
<td></td>
</tr>
<tr>
<td>5</td>
<td>6&quot; Concrete Curb</td>
<td>484</td>
<td>LF</td>
<td></td>
<td></td>
</tr>
<tr>
<td>6</td>
<td>Hydro Court Post &amp; Net Assembly</td>
<td>2</td>
<td>EA</td>
<td></td>
<td></td>
</tr>
<tr>
<td>7</td>
<td>6&quot; Pro series Trench Drain</td>
<td>126</td>
<td>LF</td>
<td></td>
<td></td>
</tr>
<tr>
<td>8</td>
<td>4' Coated Chain link Fence</td>
<td>40</td>
<td>LF</td>
<td></td>
<td></td>
</tr>
<tr>
<td>9</td>
<td>10' Coated Chain link Fence</td>
<td>1222</td>
<td>LF</td>
<td></td>
<td></td>
</tr>
<tr>
<td>10</td>
<td>7' Gate</td>
<td>6</td>
<td>EA</td>
<td></td>
<td></td>
</tr>
<tr>
<td>11</td>
<td>Site Grading and Drainage</td>
<td>1</td>
<td>LS</td>
<td></td>
<td></td>
</tr>
<tr>
<td>12</td>
<td>Erosion and Sediment Control Measures</td>
<td>1</td>
<td>LS</td>
<td></td>
<td></td>
</tr>
<tr>
<td>13</td>
<td>Sweet Viburnum 3 gallon</td>
<td>32</td>
<td>EA</td>
<td></td>
<td></td>
</tr>
<tr>
<td>14</td>
<td>Sod</td>
<td>49,074</td>
<td>SF</td>
<td></td>
<td></td>
</tr>
<tr>
<td>15</td>
<td>Topsoil</td>
<td>225</td>
<td>CY</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**BASE BID OPTION 3 TOTAL** $ 

**ALTERNATE ONE - 1 YEAR MAINTENANCE**

<table>
<thead>
<tr>
<th>ITEM #</th>
<th>DESCRIPTION</th>
<th>QTY.</th>
<th>UNIT</th>
<th>UNIT PRICE</th>
<th>TOTAL</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>1 year complete maintenance of 2 each hydro court facilities (see Specs)</td>
<td>1</td>
<td>LS</td>
<td></td>
<td>$</td>
</tr>
</tbody>
</table>

**ALTERNATE ONE TOTAL** $
Each bid must give the full business address of the Bidder and must be signed by him with his usual signature. Bids by partnerships must furnish the full names of all partners and must be signed with the partnership name by one of the members of the partnership, or by an authorized representative, followed by the signature and designation of the person signing. Bids by Corporations must be signed with the legal name of the corporation followed by the name of the State of Incorporation and by the signature and designation of the President, secretary, or other person authorized to bind it in the matter. The name of each person shall also be typed or printed below the signature. A bid by a person who affixes to this signature the word “president”, “secretary”, “agent” or other designation without disclosing his principal, may be held to be the bid of the individual signing. When requested by the City of Fairhope, Baldwin County, Alabama, satisfactory evidence of the authority of the officer signing in behalf of the corporation shall be furnished.

The undersigned agrees to furnish the goods/services as requested by you for the City of Fairhope, Baldwin County, Alabama in your Invitation to Bid, and certifies that they will meet or exceed the Specifications called for. The undersigned has read all information pertaining to this bid and has resolved all questions. It is also understood and agreed that all prices quoted are F.O.B. as described in the bid documents and specifications. The undersigned also affirms he/she has not been in any agreement or collusion among Bidders or prospective Bidders in restraint of freedom of competition, by agreement to bid at a fixed price or to refrain from bidding or otherwise.

WITNESS our hands this ______ day of _______________________, 2015.

IF INDIVIDUAL

____________________________________  Doing Business As,

(SIGNATURE of Individual Bidder) (Business name)

__________________________________________________________

Business

__________________________________________________________

Business Mailing Address Phone

__________________________________________________________

City, State, Zip code

Alabama General Contractor License No. _______________ Alabama Foreign Corporation Entity ID ______________________

(Attach Copy) (out of State Contractors)

Alabama General Contractor License Major Categories:____________________________________________________________

Alabama General Contractor Specialties _________________________________________________________________

NOTARY FOR INDIVIDUAL

STATE OF ______________________________

COUNTY OF __________________________

I the undersigned authority in and for the said State and County, hereby certify that

____________________________________  As ____________________________ of __________________________

PRINT name of Bid signer Title PRINT Company name

whose name is signed to the foregoing document and who is known to me, acknowledged before me on this day, that, being informed of the contents of the document they executed the same voluntarily on the day they bears date.

Given under my hand and Notary Seal on this __________ day of ________________, 2015.

Notary Public ______________________________

My Commission Expires ____/___/_____
IF CORPORATION, PARTNERSHIP, OR JOINT VENTURE

Name of Corporation, Partnership or Joint Venture
BY: ____________________________________________________________
(SIGNATURE of Officer authorized for sign Bids and Contracts for the firm) (Position or Title)

(PRINT NAME(S) OF OTHERS IF IN PARTNERSHIP
__________________________________________________________
__________________________________________________________
Business Mailing Address       Phone
__________________________________________________________
City, State, Zip Code
Alabama General Contractor License No. ________ Alabama Foreign Corporation Entity ID _____________________________
(Attach Copy)       (out of State Contractors)
Alabama General Contractor License Major Categories:________________________________________________________
Alabama General Contractor Specialties _________________________________________________________________

NOTARY FOR CORPORATION, PARTNERSHIP OR JOINT VENTURE

STATE OF ________________________________
COUNTY OF ______________________________
I the undersigned authority in and for the said State and County, hereby certify that
Print name of Bid signer __________ and Print name of Bid signer __________, as __________ and
________________________, respectively, of
Title __________________________, Print Company
whose name(s) is signed to the foregoing document and who is known to me, acknowledged before me on this
day, that, being informed of the contents of the document they executed the same voluntarily on the day the
same bears date.

Given under my hand and Notary Seal on this _____day of _____, 2015.

Notary Public______________________________
My Commission Expires   /   /   _
ACCOUNTING OF SALES TAX
Attachment to Bid Response

To: City of Fairhope

Project: REC003-15 Improvements to Stimpson Park Tennis Courts

Sales Tax Accounting

Pursuant to Code of Alabama (1975) Section 40-9-14.1, the Contractor accounts for the sales tax NOT included in the bid proposal form as follows:

<table>
<thead>
<tr>
<th>Alternate No.</th>
<th>(add)(deduct)</th>
<th>ESTIMATED SALES TAX AMOUNT</th>
</tr>
</thead>
<tbody>
<tr>
<td>BASE BID:</td>
<td>$_____________</td>
<td></td>
</tr>
<tr>
<td>Alternate No. 1</td>
<td>(add)(deduct) $_____________</td>
<td></td>
</tr>
<tr>
<td>Alternate No. 2</td>
<td>(add)(deduct) $_____________</td>
<td></td>
</tr>
<tr>
<td>Alternate No. 3</td>
<td>(add)(deduct) $_____________</td>
<td></td>
</tr>
<tr>
<td>Alternate No. 4</td>
<td>(add)(deduct) $_____________</td>
<td></td>
</tr>
<tr>
<td>Alternate No. 5</td>
<td>(add)(deduct) $_____________</td>
<td></td>
</tr>
<tr>
<td>Alternate No. 6</td>
<td>(add)(deduct) $_____________</td>
<td></td>
</tr>
</tbody>
</table>

Failure to provide an accounting of Sales Tax shall render the bid non-responsive. Other than determining responsiveness, sales tax accounting shall not affect the bid pricing nor be considered in the determination of the lowest responsible and responsive Bidder.

Legal Name of Bidder ____________________________________________

Mailing Address ________________________________________________

*By (Legal Signature) __________________________________________

*Name (type or Print) ___________________________________________ (Seal)

*Title _________________________________________________________

*Telephone ____________________________________________________

E-Mail _________________________________________________________
3.8 EXPERIENCE OF BIDDER:
Unless advised by the awarding authority in the Advertisement for Bids that the same is not required, the Bidder submits the following list of at least three clients for whom projects involving construction of similar projects have been performed within the past 5 years.

1.

<table>
<thead>
<tr>
<th>Name of Client</th>
<th>Telephone Number</th>
</tr>
</thead>
<tbody>
<tr>
<td>Street</td>
<td>City</td>
</tr>
<tr>
<td>Facility</td>
<td>Size</td>
</tr>
<tr>
<td>Name of Engineer of Record</td>
<td>Telephone Number</td>
</tr>
<tr>
<td>Name of Engineering Firm</td>
<td></td>
</tr>
</tbody>
</table>

2.

<table>
<thead>
<tr>
<th>Name of Client</th>
<th>Telephone Number</th>
</tr>
</thead>
<tbody>
<tr>
<td>Street</td>
<td>City</td>
</tr>
<tr>
<td>Facility</td>
<td>Size</td>
</tr>
<tr>
<td>Name of Engineer of Record</td>
<td>Telephone Number</td>
</tr>
<tr>
<td>Name of Engineering Firm</td>
<td></td>
</tr>
</tbody>
</table>

3.

<table>
<thead>
<tr>
<th>Name of Client</th>
<th>Telephone Number</th>
</tr>
</thead>
<tbody>
<tr>
<td>Street</td>
<td>City</td>
</tr>
<tr>
<td>Facility</td>
<td>Size</td>
</tr>
<tr>
<td>Name of Engineer of Record</td>
<td>Telephone Number</td>
</tr>
<tr>
<td>Name of Engineering Firm</td>
<td></td>
</tr>
</tbody>
</table>
3.9 **PERFORMANCE OF WORK BY CONTRACTOR:**
The Bidder shall perform at least 50 percent of the work with his own forces (refer to the INSTRUCTIONS TO BIDDERS).

3.10 **SUBCONTRACTORS:**
Unless the same information has been provided in the prequalification statement, the Bidder further certifies that if his bid is accepted, the following subcontracting firms or businesses will be awarded subcontracts for the following portions of the work:

<table>
<thead>
<tr>
<th>Description of Work</th>
<th>Name</th>
<th>Street</th>
<th>City</th>
<th>State</th>
<th>Zip</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
3.11 SURETY:

If the Bidder is awarded a construction contract on this Proposal, the Surety who provides the Performance Bond and Payment Bond will be:

__________________________________________________________________________________ whose address is

_________________________________________ Street  City State Zip

Single Job Bond Limit __________________ Aggregate Job Bond Limit __________________

Attached hereto is a (Bid Bond) or (Check) for the sum of ______________________ ($0.00) according to the conditions under "Instructions to Bidders" and provisions therein.

Dated this ____ day of ___________________ 2015

[ END OF BID RESPONSE ]
August 6, 2015

Jade Consulting, LLC
Post Office Box 1929
Fairhope, Alabama 36533

Attn: Mr. Trey Jinright, P.E.

RE: Subgrade Evaluation
    Improvements to
    Stimpson Park Tennis Courts
    Mobile, Alabama
    GeoCon Project No. DL 397-15

Dear Mr. Jinright:

On August 5, 2015, we made a site visit to the above referenced project to evaluate the subgrade soil conditions in the area of the new tennis courts. Three (3) hand auger borings were excavated to a depth of about 4 feet below the existing ground surface to determine the consistency of the near-surface soils.

Subgrade Conditions Encountered

The borings encountered about 6 inches of topsoil followed by silty sand and silty-clayey sand soils to a depth of about 1 foot below the existing ground surface. Below a depth of 1 foot, the borings encountered cohesive clayey sand soils to the depth tested of 4 feet.

Subgrade Stabilization

The provided Grading Plan indicates that finished court elevations will be close to existing grades. Our recommended subgrade preparation would be the same for both the proposed Hydrocourt and Asphalt court surfaces. The subgrade soils at a depth of about 1 foot consisted of moisture sensitive cohesive soils that will likely be difficult to properly compact and provide a stable subgrade. Therefore, we recommend that the new court areas be undercut to a depth that will allow for at least 12 inches of select fill below the stone screening or crushed aggregate base layer.

Proof-Roll

Following the undercut and removal of organic topsoil and prior to the placement of fill, the exposed subgrade should be rolled with a static roller to "seat" the subgrade soils in-place. The exposed subgrade should also be proof-rolled with a half-loaded tandem axle dump truck. The processed subgrade and proof-roll test should be reviewed by the project geotechnical consultant. Subgrade soils that exhibit excessive rutting or pumping should be
undercut as per the recommendation of the project geotechnical consultant. Considering the required undercut, we recommend that the contract documents establish a unit cost (per cubic yard) for undercutting and replacing unsuitable soils.

**Placement of Structural Fill**

Select fill should be placed in 12 inch loose lifts and compacted to 95% ASTM D-698 standard compaction at moisture contents within +/- 3% of the materials optimal moisture content. Structural fill should meet the following minimum requirements:

1) Exhibit SP-SM or SM classification according to the Unified Soil Classification System
2) Have a minimum of 12% to maximum 20% soil fines passing the No. 200 sieve
3) Have a maximum Liquid Limit (LL) of 20%
4) Have a Plasticity Index (PI) of 0%
5) Have a minimum standard Proctor (ASTM D-698) maximum dry density of 100 pcf

We appreciate the opportunity to have provided you with our geotechnical engineering services. Please contact this office if you have any questions concerning this report.

Sincerely,

GeoCon, Inc.

Jason J. Christian, P.E.
Geotechnical Engineer
Implements to
Stimpson Park
Tennis Courts
Fairhope, Alabama

Prepared for
City of Fairhope

Prepared by

Jinright & Associates Development Engineers
208 Greeno Road North, Fairhope, Alabama 36532
251.928.3443 (tel) 251.928.3665 (fax)
jadengineers.com

TIM KANT, MAYOR
Fairhope City Council
Jack Burrell, President
Kevin G. Boone
Diana J. Brewer
Michael A. Ford, A.C.M.O.
Richard A. Mueller, Sr.

BID NO: 012-15
JULY 2015

UTILITY INFORMATION:

1. CONSULT WITH ALL UTILITIES PRIOR TO DUG.
2. VERIFY ALL UTILITIES PRIOR TO DUG.
3. VERIFY ALL UTILITIES PRIOR TO DUG.
4. VERIFY ALL UTILITIES PRIOR TO DUG.
5. VERIFY ALL UTILITIES PRIOR TO DUG.

COVER SHEET

NOTE: NO CONSTRUCTION OR LAND DISTURBANCE, EXCEPT THOSE NECESSARY TO INSTALL THE BMP'S, SHALL BEGIN ON THIS PROJECT UNTIL THE BMP PLAN HAS BEEN INSTALLED AND APPROVED BY THE CITY/COUNTY.